



## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)**

**Please contact your Community Area Manager before completing your application  
(See Section 3 for contact details)**

### 1. Your organisation or group

Name of organisation	Revolution Arts		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify		

### 2. Your project

Project Title/Name	Revolution! The Musical - Development Stage 2		
What is your project about and what does it aim to achieve?  <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	This application is to support the development stage of a dynamic new musical exploring love, hope and freedom prevailing against a crumbling communist regime. It is being developed in Corsham following its initial pilot in June 2011 at The Pound Arts Centre. We want to develop the production with support from the Corsham Area community into a substantial new piece of musical theatre which will tour across the South West and to Edinburgh. In doing so we will develop the skills of a young, emerging and local cast, offering them greater career opportunities.		
In which community area does your project take place? (Please give name – see section 3 of the grants pack)	Corsham		
I/we have discussed our project with the town/parish council?	Yes <input checked="" type="checkbox"/>	Date 19/12/11	No <input type="checkbox"/>
I/we have discussed our project with our Wiltshire councillor?	Yes <input checked="" type="checkbox"/>	Date 13/12/11	No <input type="checkbox"/>

<b>Where will your project take place?</b>	Corsham
<b>When will your project take place?</b>	10 February - 30 April
<b>How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?</b>  <i>Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces)</i>	<p>A pilot version was developed in 2011 and presented at Corsham Fringe Festival in June. This enabled an evaluation of audience reaction. Analysis revealed extremely positive responses from 95% of the audience with a strong desire to see an expanded show. We now have interest from four south west venues, a run at Edinburgh in August, and an invitation from Wiltshire Council to perform at the July Cultural Olympiad celebrations in Salisbury.</p> <p>This is a homegrown product from the Corsham Area, of which we can all be proud. Composer, librettist, movement director, set designer, photographer and many of the cast all live or work in the Corsham Area. Some of those included are aspiring professionals and this project will form an essential aspect of supporting their professional development.</p> <p>An education strand will be offered to local schools to engage young people in the creative process.</p> <p>This community-based project has a real opportunity to put Corsham on the map.</p>
<b>How many people will benefit from your project?</b>	Up to 25,000 people
<b>How does your project demonstrate a direct link to the local community plan for your area?</b> <a href="http://www.wiltshire.gov.uk/areboards">www.wiltshire.gov.uk/areboards</a>  Please provide a reference/page no.	<p>Culture is the third highest priority in the Community Plan with evidence for people placing value on enhancing and developing cultural activities.</p> <p>6</p>
<b>To be completed ONLY where town/parish councils are making an application</b>	
<b>Is your project one which parish/town councils have powers to raise local taxes to fund?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Could your project be funded from your reserves?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form)</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<p><b>Any other information about your project.</b>  With respect to the grant application to Arts Council England for £10,000 (see below), of this, £1,125 is budgeted for the development stage of the show, i.e. this application. The remainder of the money will be for the presentation of the show from May onwards, which is outside of the remit of this Area Board application.</p> <p>The -in-kind support we are receiving from Bath Spa University (see below) will allow us to carry out rehearsals at the Corsham Court Campus over a six-week period in March and April to develop the work with our cast of 15 performers and 5 musicians.</p>	

### 3. Management

How many people are involved in the management of your group/organisation?  
Of these, how many are:

Over 50 years	Male	<input type="text" value="1"/>	Female	<input type="text"/>
25 – 50 years	Male	<input type="text"/>	Female	<input type="text" value="1"/>
Under 25 years	Male	<input type="text" value="1"/>	Female	<input type="text" value="1"/>
Disabled People	Male	<input type="text"/>	Female	<input type="text"/>
Black and Minority Ethnic people	Male	<input type="text"/>	Female	<input type="text"/>

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?

The next stage of the project will be to present the show to audiences across the UK which will generate its own income stream.

How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

We will monitor engagement in the project from those in the Corsham Community Area through social media, attendance at future events, and feedback from those involved in the education workshops. All aspects of the project will receive thorough evaluation to gauge the effectiveness of its impact and to inform its future development.

Have you contacted Charities Information Bureau for help with your application/ to seek other funding?

Yes

Date

No

To whom have you applied for funding for this project (*other than Wiltshire Council*)?

*Please list with amount applied for and whether you have been successful*

Name of Funder

Amount Applied For

Amount Received

Arts Council England

£10,000

See above

Corsham Town Council

£500

Have you or do you intend to apply for a grant from another area board within this financial year?

*If yes, please state which one(s).*

Yes

No

Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?

Yes

No

4. Information relating to your last annual accounts (if applicable)		
Year ending:	Month:	Year:
A - Total income:	£	
B - Minus total expenditure:	£	
Surplus/deficit for year: (A minus B)	£	
Free reserves currently held:	£	

**5. Financial information – If you can claim back V.A.T. please exclude from figures given below**

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
Set design and materials	£1,000	Own fundraising/reserves	P	£1,000
Lighting design	£500	Arts Council England (see notes)	P	£1,125
Costume design and materials	£1,000	Parish/town council	P	£500
Printing and publicity	£1,625			£
Rehearsal space hire	£1,000	Trusts/foundations		£
	£			£
	£	In kind	C	£1,000
	£			£
	£	Other		£
	£			£
	£			£
	£			£
<b>Total Project Expenditure</b>	<b>£5,125</b>	<b>Total Project Income</b>		<b>£3,625</b>

<b>Total project income B</b>	<b>£3,625</b>
<b>Total project expenditure A</b>	<b>£5,125</b>
<b>Project shortfall A – B</b>	<b>£1,500</b>
<b>Grant sought from Wiltshire Council Area Board</b>	<b>£1,500</b>
<b>Bank Details</b>	
<b>Please give the name of the organisations' bank account e.g. Barclays</b>	
<b>Please give the title name of the organisations' bank account e.g. current</b>	

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

**Enclosed (please tick)**

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7. Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  Child Protection  Safeguarding Adults
  - Public Liability Insurance  Equal opportunities
  - Access audit  Environmental impact
  - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 19/12/2011

**Position in organisation:** Company Directors

**Please return your completed application to the appropriate Area Board Locality Team (see section 3)**